

Allman Promotions LLC / Salt City Antiques Shows PO Box 470, Clayton, NY 13624

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The undersigned hereby agrees to abide by this agreement for the **Salt City Holiday Antiques Show** to be conducted on Nov.23 & 24, (Sat & Sun) 2019. Booth spaces will be assigned by the Promoter (Allman Promotions LLC) and each dealer will be notified of their assigned booth number upon receipt of booth deposit.

This is not a flea market. All items to be exhibited/ offered for sale must be limited to those items which will be of credit to the Antiques Show. Exhibitor agrees to indemnify and hold Allman Promotions LLC/Salt City Antiques Shows harmless for any injury, damages or loss incurred by the Exhibitor, its officers, agents or employees from theft, damage by fire, accident or any other cause whatsoever associated with the show. Exhibitor shall maintain insurance at all times covering all risks (liability, fire, theft, damage, etc.) on its property, employees and patrons. No persons, other than the exhibitors and their employees, will be allowed in the building prior to opening time each day of the show.

Set up will begin on Thurs. Nov 21st at 4pm until 7pm and Fri. Nov. 22nd, 8am to 7pm. A limited number of porters (tip) will be available to help you unload and load. The **Exhibitor Entrance** must be used at all times and will be open at 8am Sat and 9am Sun. Overnight parking for travel homes is provided at the North end of the building at a fee of \$25 electric included. Booths will remain open for business on Sat. Nov. 23rd from 9am to 5pm and Sun. Nov.24th, 10am to 5pm. **Move Out:** Sunday from 5pm to 11pm. No dealer will be allowed to dismantle their booths before 5pm on Sunday. The lessor, sponsor, or promoter shall not be held responsible for any loss that may arise or come to the lessee, his employees or his goods from any cause whatsoever in connection with this contract. The exhibitor hereby relieves the NY State Fair, Dept of Agriculture and Markets of all responsibility in connection with the safekeeping of the exhibitors property while such property is on the NY State Fairgrounds. If for any cause whatsoever, it would be impossible to conduct the show, this agreement will be terminated and the exhibitor waives any claims for damage, except the return of any deposit paid.

Please note: Location is the **Horticulture Building**. Returning exhibitors have until Sept. 10th to retain previous year's location. Every attempt will be made to give exhibitors a satisfactory location. **Aisles (A)through (I) are back draped to 8ft. Please note: Wall booths (W) are not draped.** All exhibitor booths are 16'x10' .

Booth Rental: Each center booth 10x16 \$255 After Oct 22nd \$275 Each center booth 10x24 \$375 After Oct 22nd \$395
Each wall booth 10x16 \$265 After Oct 22nd \$285 Each wall booth 10x24 \$385 After Oct 22nd \$405
Each corner booth 10x16 \$275 After Oct 22nd \$295 Each Corner booth 10x24 \$395 After Oct 22nd \$415

Payment will be as follows :(**\$100.00 deposit for each booth rented, Single \$100, Double \$200**) to be remitted with this contract to reserve space, balance due upon arrival prior to setting-up. Make checks payable to Allman Promotions LLC. There will be no refund of deposit unless cancellation is received before Oct 22, 2019. **Exhibitors cancelling after Oct 22nd are responsible for full payment of booth balance due.** The promoter agrees to supply adequate booth electrical (500 watts), 8ft black back drapes for rows A through I (wall booths are not draped) free parking and janitor service.

Notice: Tabela must be ordered in advance! #8ft__@\$11, #6ft__@\$11. 500 watts elec. & 2 chairs included.

Please Reserve (check one) Center Booths ___ 10'x16' @ \$255 after Oct 22nd \$275/ ___ 10'x24' @ \$375 after Oct 22nd \$395 /
Wall Booths ___ 10'x16' @ \$265 after Oct 22nd \$285 / ___ 10'x24' @ \$385 after Oct 22nd \$395
Corner Booths: ___ 10'x16' @ \$275 after Oct 22nd \$295/ ___ 10'x24' @ \$395 after Oct 22nd \$415

Name (please print) _____

Business Name _____

Address _____

City/State/Zip _____

Phone _____ email _____

NYS Sales Tax # _____

Signed _____

Payment Choices: _____ Check pay to Allman Promotions LLC return to Allman Promotions LLC PO Box 470, Clayton, NY 13624

Credit Card ___ Visa ___ MC ___ Amex

Card# _____

Pmt. Amt. \$ _____ Exp. Date: _____ Sec. code _____

Please send _____ flyers /email _____